[a] *AXXo Ji *ffw* **ifiM,** *yforif* ouMp 4«TW bcotfvw

"Which I find Latined thus :

> Ast alind dice ; nihit cst mortalihws ort«B$_T$ list nihil interitus, qui rebus morto panatur ; Mistio sed solum est, ct conciliatio rcruin MistiUum ; *IVKC* dici solita cst mortalibus ortus.

The full sense whereof is plainly this, that there is no ^vcrtC) or production of any thing, which was not before; no new substance made, which did not really pre-exist; and, therefore, that in the? generations and corruptions, of inanimate bodies, there is no form or quality really distinct from the substance produced and destroyed, but only a various composition and modification of matter. But in the generations and corruptions of men and animals, where the souls are substances really distinct from the matter, that there, there is nothing but the conjunction and separation of souls and particular bodies, existing both before and after, not the production of any new soul into being, which was not before, nor the absolute death and destruction of any into nothing. — Which is further expressed in these following yerses ;

- [b] NfartM , ou
  3"£g *a-tyv*
  ^oXf^^orac *tle*
  *Qi* In *yfaffQtu*
  w«tgo£ oik ley i
  Xm^o

To this sense ; that they are infants in understanding, and short-sighted, who think any thing to be

* Apud Plutarch, advers. Colotem, p. iv. tora. ii. opor. ct CK pfurte apud Avistot. dc Gcucratiouc et Curruptionc, lib. i, c. L p, 698. tom, i. opcr.

[u] Apud iMutarch. adv. €oh»tcui, p. 1 1 13, torn, ii. oprr.